

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 09 1994

Returned to applicant for correction.

Corrected application filed Map filed AUG 09 1994 under 60340

The applicant Lyon County

15 South Main Street of Yerington
Street and No. or P.O. Box No. City or TownNevada 89447 hereby make application for permission to change the
State and Zip Code No.

Place and Manner of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 45466

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Carson River
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.137 c.f.s., 4.81 mga
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for As Decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point Dayton Town Ditch from North bank in NW Corner,
Describe as being within a 40-acre subdivision of public survey and by course and
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.15N., R.21E., MDB&M
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within Dayton Town Ditch from North bank in NW
If point of diversion is not changed, do not answer.
Corner, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.15N., R.21E., MDB&M (no change)
7. Proposed place of use See Attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use portion SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27, T.16N., R.21E., MDB&M (5.9 acres)
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from As Decreed to of each year.
Month and Day Month and Day
10. Use was permitted from As Decreed to of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) existing diversion dam through Dayton Town
State manner in which water is to be diverted, i.e. diversion structure.
Ditch
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works Existing
13. Estimated time required to construct works Existing

14. Estimated time required to complete the application of water to beneficial use..... 20 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The amount of water to be changed under Item 2 reflects a reduction from the
decreed amount to 2.5 acre-feet/acre, based upon the provisions of the Carson
River Final Decree. Please send copies of all correspondence and notices related
to this application to Winters Sunrise Properties, Post Office Box 2233, Dayton,
Nevada 89403.

By s/Brian A. Randall
Brian A. Randall, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared.....bc/bc.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I,,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D. 19.....

State Engineer

7. Proposed Place of Use

Portion of the $SW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$ Section 4; portion of the $N\frac{1}{2}NW\frac{1}{4}$ Section 5; $NW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}$, portion of the $S\frac{1}{2}NE\frac{1}{4}$, portion of the $NW\frac{1}{4}SE\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$, portion of the $NE\frac{1}{4}SW\frac{1}{4}$, portion of the $S\frac{1}{2}SW\frac{1}{4}$ Section 6; portion of the $NW\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$ Section 9; $NW\frac{1}{4}$ Section 16; all of Section 17; $S\frac{1}{2}SW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$ Section 18; all of Section 19; T.16 N., R.22 E., MDB&M, $NE\frac{1}{4}$, $NW\frac{1}{4}$, $SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, portion of the $SE\frac{1}{4}SE\frac{1}{4}$ Section 1; $SE\frac{1}{4}SE\frac{1}{4}$ Section 2; all of Section 11; $N\frac{1}{2}NW\frac{1}{4}$, portion of the $S\frac{1}{2}NW\frac{1}{4}$, portion of the $NE\frac{1}{4}$, portion of the $W\frac{1}{2}SW\frac{1}{4}$ Section 12; portion of the $NE\frac{1}{4}$, $SE\frac{1}{4}$ Section 14; $SE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$, $NE\frac{1}{4}$ Section 23; $N\frac{1}{2}$ Section 24; portion of the $NW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$, portion of the $N\frac{1}{2}SW\frac{1}{4}$ Section 26; portion of the $SE\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}$, $SW\frac{1}{4}$ Section 27; $SW\frac{1}{4}$, $SE\frac{1}{4}$ Section 28; $N\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}$ Section 33; $N\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$ Section 34; $NW\frac{1}{4}NW\frac{1}{4}$ Section 35; T.16 N., R.21 E., MDB&M, $SE\frac{1}{4}SE\frac{1}{4}$ Section 36; T.17 N., R.21 E., MDB&M, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$ Section 31; T.17 N., R.22 E., MDB&M.